

**HEAD OFFICE**

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**Molemole Municipality**

ALL CORRESPONDENCE TO BE ADDRESSED TO THE MUNICIPAL MANAGER

**MOREBENG BRANCH OFFICE**

25 Cnr. Roets & Vivirers Street  
MOREBENG 0810  
Telephone : (015) 397 4333 / (015) 397 4327  
Fax no : (015) 397 4334

[www.molemole.gov.za](http://www.molemole.gov.za)

**Enquiries: Malola MT**

**Ref: TECH: 8/1/1/07**

**29 SEPTEMBER 2023**

**ADVERT**

**CALL FOR QOUTATIONS FROM SERVICE PROVIDERS WHO ARE REGISTERED ON THE CENTRAL SUPPLIERS DATABASE FOR SUPPLY AND DELIVERY OF ELECTRICITY SMART METERS AS PER SPECIFICATION BELOW**

**1. SPECIFICATION**

ITEM	ELECTRICAL MATERIAL	QUANTITY	UNIT PRICE	TOTAL
1	Three Phase Electricity Meter (Cabinet kiosk meter 200A)	02		
2	Single phase Smart Din Rail Meter, split. PLC communication Including CIU	90		
<b>SUB-TOTAL</b>				
<b>VAT @ 15%</b>				
<b>GRAND-TOTAL</b>				

**Vision: A developmental people driven organization that serves its people"**

**Mission: To provide essential and sustainable services in an efficient and effective manner.**

**The following documentation should be attached to the quotations:**

- a) Central Supplier Database (CSD) summary report( last verified between the date of advert and the closing date)
- b) A fully completed and signed declaration of interest form which is downloadable from [www.molemole.gov.za](http://www.molemole.gov.za)
- c) A fully completed and signed MBD 9 form also downloadable from [www.molemole.gov.za](http://www.molemole.gov.za)
- d) Tax compliance status pin
- e) Fully signed and completed MBD 6.2 certificate and Annex C for local content and production (downloadable from [www.molemole.gov.za](http://www.molemole.gov.za))

*N.B. Failure to attach the above documents will disqualify the bidder from further evaluation*

**Stage 1: Evaluation on local content**

Under local content stage of evaluation, the following should be completed and duly signed; bidders must meet the minimum threshold of local content as required by the national treasury for Textile.

- MBD 6.2
- Annex C (Downloadable from municipal website under tenders/download files)
- Authorization/Exemption letter by the DTI (where applicable)

Local Content formula

$$LC = [1 - x / y] * 100$$

Where

X is the imported content in Rand

Y is the bid price in Rand excluding value added tax (VAT)

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**Stage 1: Evaluation on Price and Specific Goals**

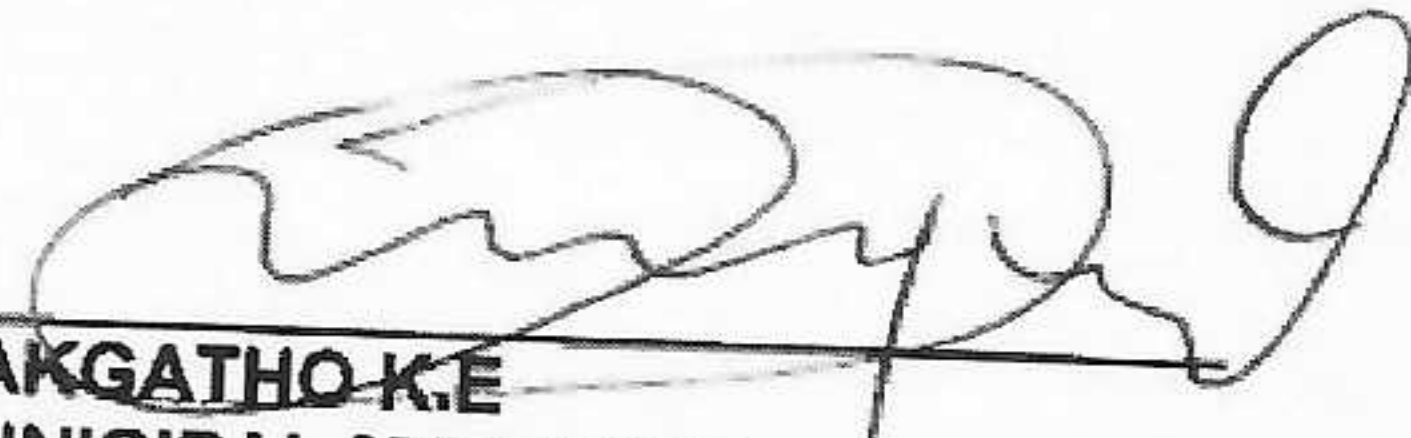
- Bidders must attach the following supporting documents to claim points. Failure to attach the valid documents points shall not disqualify the Bidder from further evaluation; but only points will be forfeited.

Preference Points for specific Goals	Means of Verification	Points
People or Business residing within Molemole Local Municipality	Statement of municipal rates or Proof of residents from Traditional Authority	5
Woman- Ownership of more than 50%	Identification Document and Company and Intellectual Property Commission (CIPC) document	5
People with Disability	Medical Report indicating Disability	5
Youth (18 to 34 years)	Identification Document	5

The following conditions will apply:

- Quotations must be on an official letterhead of the company
- Price(s) quoted must be valid for fourteen (14) days from the date of this offer
- Incomplete quotations will be disqualified from further evaluation
- Payment will be effected within 30 days of receipt of invoice.
- Quotations will be evaluated on 80/20 preference point system. Whereas 80 points will be for price and 20 will be for specific goal as per PPPFA of 2022,
- The Municipality is not bound to accept the lowest or any bid and reserve the right to not accept any quotation either wholly or a part thereof;

Kindly direct all technical enquiries to **Mr Mabetwa** at 015 501 2355 between 08:00 and 16:30. All quotations should be submitted at Mogwadi Municipal RFQ Box by the **06 October 2023 at 11h00**, clearly marked **"SUPPLY AND DELIVERY OF ELECTRICITY SMART METERS"** "No quotations will be accepted after the closing date. Molemole municipality reserves the right to accept any quotations.

  
**MAKGATHO K.E**  
**MUNICIPAL MANAGER**  
**TECH: 8/1/1/07**

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